

CITY OF ST. MARYS, GEORGIA 418 Osborne Road St. Marys, GA 31558

January 5, 2015

NEWLY ELECTED OFFICIAL'S OATH OF OFFICE 5:30 p.m.

CITY COUNCIL ORGANIZATIONAL MEETING 6:00 p.m.

- A. Mayor Pro Tem
- B. Convention & Visitors Bureau Authority: Council Seat

CITY COUNCIL MEETING

AGENDA

- I. CALL TO ORDER
- II. INVOCATION: Councilmember Jim Gant
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL QUORUM: YES____ NO____
- V. <u>APPROVAL OF MINUTES</u>: December 15, 2014 Public Hearing Minutes & December 15, 2014 Regular City Council Meeting Minutes
- VI. PRESENTATIONS:

<u>FUNCTIONAL CONSOLIDATION EMS & FIRE</u>: Chief Horton (Camden County, Kingsland and St. Marys)

PROCLAMATION WAR OF 1812 COMMEMORATION: Mayor John F. Morrissey

BOARD APPOINTMENTS (VACANCIES):

- 1. Board of Ethics (Elaine Powierski)
- 2. St. Marys Industrial Development Authority (Simon Scott)

BOARD APPOINTMENTS (TERM EXPIRATIONS):

1. Board of Ethics (David Schmitz, Christopher Thurner, & Jim Wells)

- 2. Historic Preservation Commission (Martha Bailey, George Beaver, Heidi Benz, David Grimm & Brenda Word)
- 3. Oak Grove Cemetery Authority (Rick Douylliez & Christopher Thurner)
- 4. Planning Commission (Michael Rich, Nancy Stasinis, & Gull Weaver)
- 5. Senior Advisory Committee (Joyce Galloway, Cynthia Hollingsworth, Chuck Lanham, Gene Sumner, Doug Vaught, & Larry W. White)
- 6. Tree Board (Curtis Lacy III)
- VII. <u>SET CONSENT AGENDA</u>
- VIII. APPROVAL OF THE AGENDA
- IX. GRANTING AUDIENCE TO THE PUBLIC
- X. <u>OLD BUSINESS</u>: NO ITEMS
- XI. <u>NEW BUSINESS</u>:
 - **A.** ORDINANCE REVISION-ALCOHOL LICENSE APPLICANTS: John J. Holman (City Manager) Request approval to allow the inclusion of aliens granted permanent resident status of the United States to apply for an Alcohol License
 - **B.** <u>Greenway Authorization</u>: *John J. Holman (City Manager)*Request authorization to prepare documentation for Greenway Path development between Fernandina Beach, FL and St. Marys, GA Water Taxi
 - C. RESOLUTION GEORGIA MUNICIPAL ASSOCIATION (GMA) ETHICS: Deborah Walker-Reed (City Clerk) To re-adopt Georgia Municipal Association's City of Ethics principles in the form of a resolution for 2015
 - **D.** <u>January 19, 2015 City Council Meeting</u>: Deborah Walker-Reed (City Clerk) To discuss whether to cancel or reschedule the meeting due to Martin Luther King, Jr. Day holiday
 - E. <u>FEBRUARY 16, 2015 CITY COUNCIL MEETING</u>: Deborah Walker-Reed (City Clerk) To discuss whether to cancel or reschedule meeting due to President's Day holiday
 - F. PAT THAI 1 LLC D/B/A PAT THAI RESTAURANT & SUSHI BAR: Deborah Walker-Reed (City Clerk) Request approval to advertise a public hearing for beer and wine license for on premise consumption
 - **G.** <u>Ordinance Revision-Towing</u>: Roger Weaver (Planning Director)
 Request revision to Towing Ordinance for fee increase and elimination of duplicated required insurance
 - **H.** ORDINANCE REVISION-TOBACCO UTILIZATION: Roger Weaver (Planning Director) Request revision approval to City Tobacco Ordinance prohibiting use of e-cigarettes and other tobacco/nicotine products from City property

- I. <u>BUDGET ORDINANCE-MAIN STREET COORDINATOR'S OFFICE</u>: Jennifer Brown (Finance Director) Request amendment to FY 2015 General Fund Budget in the amount of \$10,000 for office remodel and small equipment
- **J.** Water & Sewer Capital Recovery Fee: Jennifer Brown (Finance Director) Request an extension of the 50% discount on Water & Sewer Capital Recovery Fee
- K. SATILLA PROBATION MANAGEMENT CORPORATION PROGRAM FEE SCHEDULE <u>AMENDMENT</u>: John J. Holman (City Manager) Request approval of the fee schedule amendment to the Satilla Probation Management Corporation Program contract

XII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:

- **A.** FINANCE DIRECTOR'S REPORT: Jennifer Brown (Finance Director)
- **B.** CITY CALENDAR: City Clerk
- XII. <u>REPORT OF MAYOR</u>
- XIV. GRANTING AUDIENCE TO THE PUBLIC

MAYOR AND COUNCIL COMMENTS

CITY MANAGER'S COMMENTS

- XV. <u>EXECUTIVE SESSION</u>: Personnel Item
- XVI. <u>ADJOURNMENT</u>

This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.